

*Southeastern United States World Championship  
Webster County Woodchopping Festival  
Webster Springs, West Virginia  
www.woodchoppingfestival.org*

February 23, 2018

Dear Contestant:

We wish to extend you an opportunity to compete at the Fifty Fourth Annual Webster County Woodchopping Festival. This year's competition is scheduled for Friday May 25<sup>th</sup>, Saturday May 26<sup>th</sup> and Sunday May 27<sup>th</sup>. We would like to thank those that have previously attended and welcome those interested in competing during 2018.

As with the past several years, we expanded our competition days to Friday to lessen the work on our weekend volunteers. We will begin competition on Friday at 1 p.m. for the following events – Hot Saw Elimination preliminaries, 3 Cube Stock Saw, 5 Cube Stock Saw, Underhand Handicap, Standing Block Handicap and Master's Standing Block. We will also have three heats of springboard preliminaries on Friday.

We are expanding our Championship events (Underhand, Standing, and Springboard) to include the top thirty axemen who register for the event. This will consist of the twelve finalists from 2016 and the next best eighteen as determined by our handicapping committee (Arden Cogar Jr., Paul Cogar, Jason Lentz and Matthew Cogar). Should you apply for the Championship events and you are not selected for the Championship and are moved to the Handicap events, you will be notified no later than May 4, 2018. If you, at your own discretion, because of not being selected for the Championship events choose not to attend the event please notify us when we contact you and we will refund your entry fees.

Please complete the attached entry form and return it before April 6, 2018. Entries post marked after this date will be denied and returned to sender. We turn the wood once we know the number of entrants at the entry deadline and getting additional logs for late entries is not possible. So please submit your entries as soon as you receive it.

We would also like to make you aware that Stihl USA has agreed to sponsor a **U.S. Title Event** again this year at our festival. At the time of this mailing, the event has not been decided; it could be the Underhand or Hot Saw or both, more details to come.

As a reminder, competitors from outside the USA, please do not send checks drawn on accounts for US Currency. We can arrange to accept cash for your entry upon your arrival, however please mail or email your entry before the April 6, 2018 deadline.

Also as a reminder, the venue for our festival does not allow Dogs or other animals. So please be cognizant of our limitations in that regard.

We hope to see you all this year!

Kristy Cogar

*Webster County Woodchopping Festival 2018 Entry Form*

Name \_\_\_\_\_ SS# \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_ Phone # (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email \_\_\_\_\_ Occupation: \_\_\_\_\_ Years Competing \_\_\_\_\_

Select "X"	Event	Entry Fee
	Handicap Standing Block Chop	\$15.00
	Handicap Underhand Chop	\$15.00
	Master's Standing Block Chop	\$15.00
	Master's Underhand Chop	\$15.00
	Master's Two Man Cross Cut Partner: _____ (please ensure your partner has submitted an entry form and also paid a \$15.00 entry fee for this event)	\$15.00
	Axe Throw	\$15.00
	Hot Saw Elimination	\$15.00
	0-140 cc Hot Saw	\$15.00
	5 cube Saw	\$15.00
	3 cube Saw (entry fee goes toward prize money)	\$15.00
	Championship Standing Block Chop	\$15.00
	Championship Underhand Chop	\$15.00
	Championship Springboard Chop	\$15.00
	Men's Single Buck	\$15.00
	Two Man Cross Cut Partner: _____ (please ensure your partner has submitted an entry form and also paid a \$15.00 entry fee for this event)	\$15.00
	Women's Underhand Chop	\$15.00
	Women's Single Buck	\$15.00
	Jack & Jill Cross Cut Partner: _____ (please ensure your partner has submitted an entry form and also paid a \$15.00 entry fee for this event)	\$15.00
	Jill & Jill Cross Cut Partner: _____ (please ensure your partner has submitted an entry form and also paid a \$15.00 entry fee for this event)	\$15.00

Total Entry Fee Due: \$ \_\_\_\_\_

**Make checks payable to: Webster County Woodchopping Festival**  
**Mail entries to: Kristy Cogar, 303 Saddlehorn Road, Charleston WV 25314**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

By signing this entry, I hereby release the Webster County Woodchopping Festival, their board of directors and agents, the town of Addison, and the Webster County Commission from any and all liability for any accident that may occur while I am competing in an event or as a spectator while in the competition area. I state that I am in proper condition and qualified to participate in events that I have entered. I agree to comply with the Webster County Woodchopping Rules which will be presented to me at the show along with my schedule of events.

Please call or email Kristy with any questions - **304-610-2730** – [kristycogar@hotmail.com](mailto:kristycogar@hotmail.com)